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MEMBERS OF NUTHURST PARISH COUNCIL ARE SUMMONED TO THE FULL COUNCIL MEETING OF NUTHURST PARISH COUNCIL TO BE HELD ON 18TH SEPTEMBER 2024 AT MANNINGS HEATH VILLAGE HALL AT 7.30PM

AGENDA

Documents can be found [here](#)

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of Interests

To **receive** declarations of interest in respect of items on the agenda.

Members who have not submitted an up-to-date Register of Members Interest form are asked to do so.

3. Minutes of previous meetings

To **approve** the Minutes of the previous Planning Committee Meeting 4th September 2024, Footpaths and Open Spaces 4th September 2024, Full Council meeting 17th July 2024.

4. Chairmans Announcements - to receive any announcements or items for information which the Chair wishes to bring to the attention of the Council. *NOTE: decisions cannot be made under this item it is for information only)*

5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to two minutes.

6. Planning

To agree responses to the following planning applications.

6.1 **DC/24/1018 Woodlands Farm Broadwater Lane Copsale West Sussex RH13 6QW**

Change of use of land to a mixed use including settled gypsy accommodation site comprising 2No. pitches. Retention of existing hardstanding and proposed biodiversity enhancements.

6.2 **DC/24/1309 4 Lime Kiln Road, Mannings Heath, West Sussex RH13 6JH.** Erection of single storey side and rear extension, conversion of garage into habitable living space and alterations to fenestration.

6.3 **DC/24/1293 5 The Grange Broadwater Lane Copsale West Sussex RH13 6QW.** Erection of timber garden shed and metal framed greenhouse. (Retrospective).

6.4 **DC/24/1280 3 The Grange Broadwater Lane Copsale West Sussex RH13 6QW.** Erection of timber garden shed and pergola to the north of the property. (Retrospective)

7. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

8. Reports from representatives

8.1 To **appoint** Cllr S Newell as an additional representative for footpaths.

8.2 A **reminder** that the next Carbon Busters meeting on 16th September 2024.

9. Village Green and Playground

9.1 To **receive** an update on the village green and playground.

9.2 To **approve** the playground report.

10. Speed Watch

To **receive** an update on the Speed Watch public meeting held on 10th September 2024.

11. Tree Survey

To **approve** payment of £570.00 for Tree Survey as recommended at Footpaths and Opens Spaces on 4th September 2024.

12. Proposed new NPPF Consultation

To **approve** the recommended submission to the Proposed NPPF Consultation – deadline 24th September 2024.

13. Streetlights

13.1 To **note** the Goldings Lane streetlight lamp repair.

13.1 To **receive** a report on the streetlights and to **agree** a Councillor to update the report.

13.2 To **note** the total cost to change to LED lights and to **agree** any further actions.

13.3 To **consider** a maintenance agreement with Streetlights Ltd.

14. Financial

14.1 To **approve** the reports as attached - Reconciliation, and cashbooks for the month of August.

14.2 To **approve** Scribe as the new Parish Council financial software going forward.

14.3 To **approve** the schedule of payments.

14.4 To **note** the audit action points which are now completed. Clerk to inform the Internal Auditors.

15. Matters arising

For councillors to raise anything they would like to place on the agendas for the next meetings

Circulation: *All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present.*

L Wilcock, Clerk to the Council, 12th September 2024 .